

# FINANCE COMMITTEE AGENDA

Councilman John P. Donegan, Chair Council Vice-President Lammis J. Vargas, Vice-Chair Councilman Robert J. Ferri Councilwoman Aniece Germain Councilman Richard D. Campopiano Councilman Christopher G. Paplauskas Councilman Daniel Wall Council President Jessica M. Marino, Ex-Officio

## MONDAY, MARCH 4, 2024 at 7:00 P.M.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at <u>www.cranstonri.gov</u> and Secretary of State's website at <u>www.sos.ri.gov</u>

Please click the link below to join the webinar:

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Dial(for higher quality, dial a number based on your cu	urrent location):
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Webinar ID: 966 4025 6229	
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<u>Technology problems should be reported immediately to:</u> <u>CranstonCityCouncilMedia@gmail.com</u>

## I. <u>CALL TO ORDER</u>

## II. <u>ROLL CALL</u>

- **III.** <u>APPROVAL OF MINUTES</u> (Vote may be taken)
  - A. Minutes of the February 5, 2024 regular meeting [click to view]

### IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

#### **Councilman Donegan:** (No Votes will be taken)

- Exploration of Liability Policy for the City (Cont. from 8/7/2023, 10/2/2023, 11/6/2023, 12/6/2023, 1/8/2024 & 2/5/2024)
- 12-23-01 ORDINANCE In Amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance", Chapter 3.110 – Ten (10) Year Tax Stabilization for Property Located at Oaklawn Avenue (Plat 17-3, Lot 670) (Oaklawn Avenue Tax Stabilization). Sponsored by Council President Marino. (Cont. from 1/8/2024 & 2/5/2024) [click to view] (Vote may be taken)
- 12-23-02 ORDINANCE In Amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance", Chapter 3.111 – Ten (10) Year Tax Stabilization for Property Located at 320 Scituate Avenue (Scituate Avenue Tax Stabilization). Sponsored by Council President Marino. (Cont. from 1/8/2024 & 2/5/2024) [click to view] (Vote may be taken)

**RESOLUTION Related to a Federal Grant to the City of Cranston valued at 7.2 Million Dollars.** Sponsored by Councilwoman Renzulli and Councilman Donegan. (Cont. from 2/5/2024) [click to view] (Vote may be taken)

#### V. <u>CORRESPONDENCE/COMMUNICATIONS</u>

None.

## VI. <u>PUBLIC COMMENT</u>

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <u>https://www.cranstonri.gov/city-council-contact-form/</u> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## VII. <u>NEW MATTERS BEFORE THE COMMITTEE</u>

A. Ordinances

None.

B. Resolutions

**RESOLUTION** In Support of Fully Funding State Aid to Libraries to the Full Twenty-five percent (25%). Sponsored by Council President Marino and Councilwoman Renzulli. (Vote may be taken) [click to view]

- C. Motor Vehicle Tax Abatements (Vote may be taken) [click to view]
- D. Tangible Tax Abatements (Vote may be taken) [click to view]
- E. Tax Interest Waiver Approvals (Vote may be taken) [click to view]
- F. Tax Interest Waiver Denials (Vote may be taken)

None.

#### **Councilman Donegan:** (No Votes will be taken)

- Status of Audit
- Budget Hearing Schedule

## VIII. <u>ADJOURNMENT</u> (Vote will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on February 29, 2024